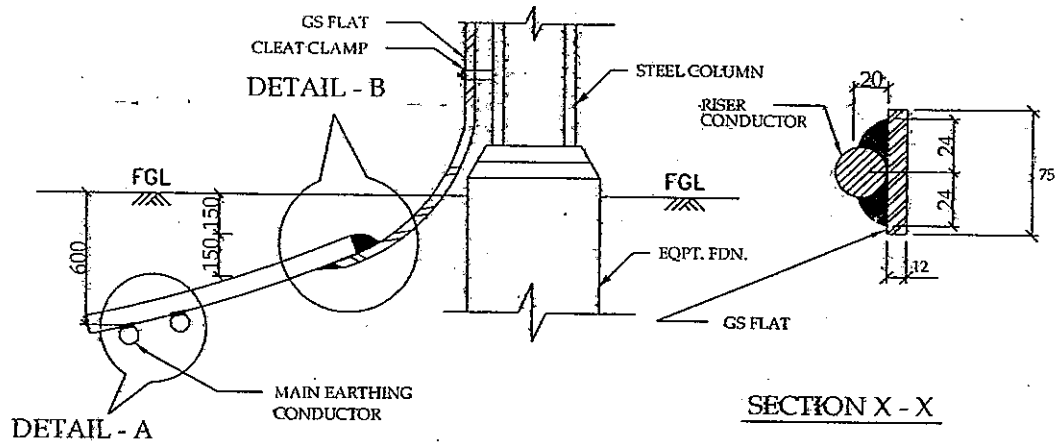
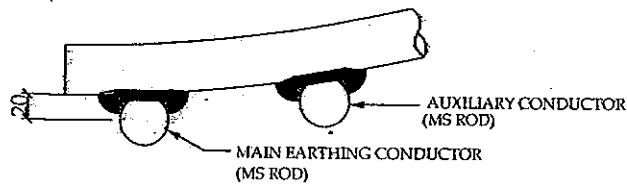
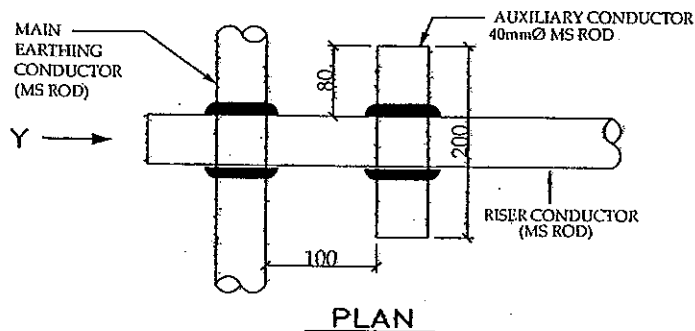
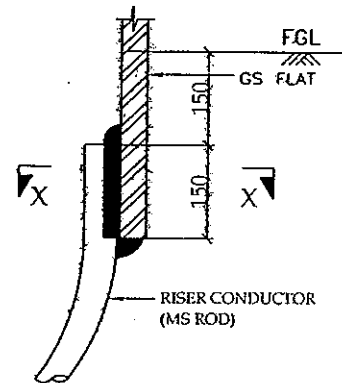
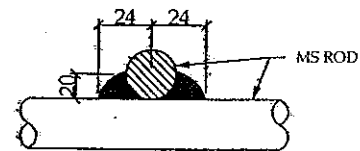




TYPICAL DETAILS OF RISER

ELEVATION  
DETAIL - AELEVATION  
DETAIL - B

VIEW - Y

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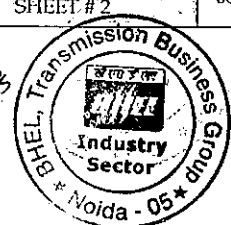
POWER GRID CORPORATION  
OF INDIA LIMITED  
(A Government of India Enterprise)

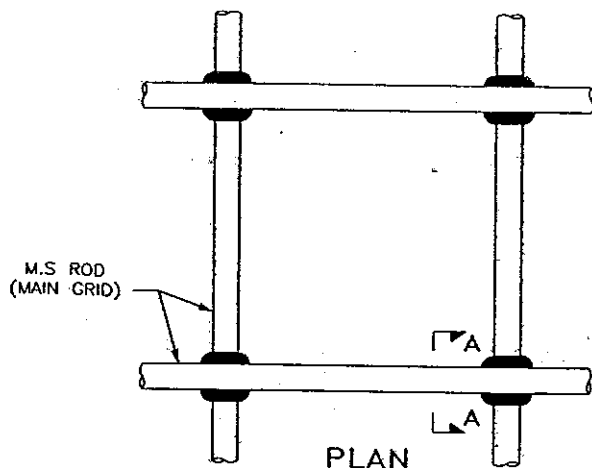


PROJECT :- STANDARD

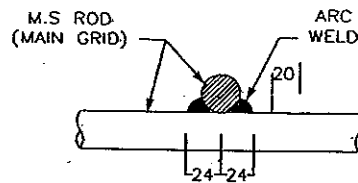
TITLE:- STANDARD EARTHING DETAILS

|        |         |      |                                                  |            |
|--------|---------|------|--------------------------------------------------|------------|
| CKD BY | PRPD BY | Date | Drawing No.:<br>C/ENG/STD/EARTHINGS<br>SHEET # 2 | Rev.<br>00 |
|--------|---------|------|--------------------------------------------------|------------|

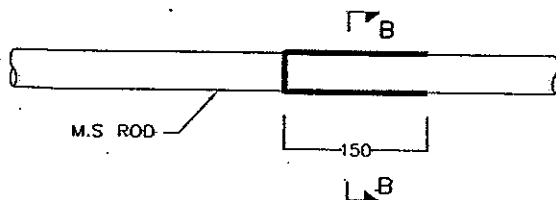




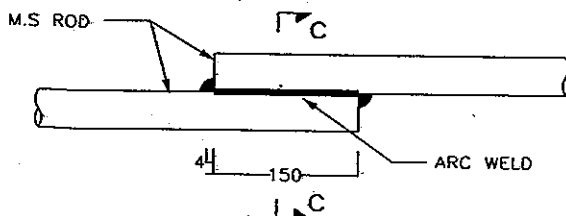
DETAIL OF CROSS JOINT



SECTION A - A

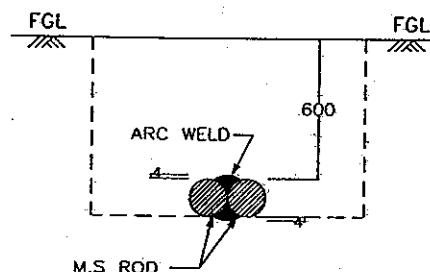


(CONDUCTORS KEPT ON SIDES)

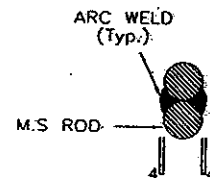


(CONDUCTORS ONE ABOVE THE OTHER)

DETAIL OF LAP JOINT



SECTION B - B



SECTION C - C

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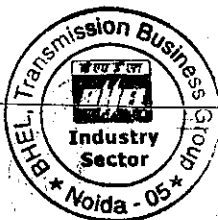
POWER GRID CORPORATION  
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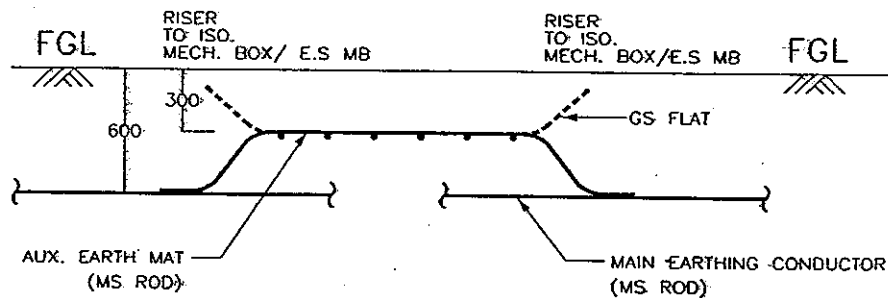
PROJECT :- STANDARD

TITLE:- STANDARD EARTHING DETAILS

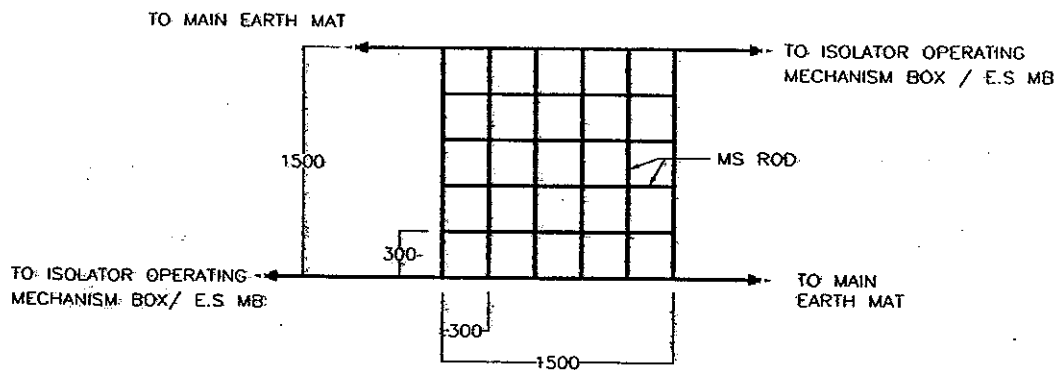
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| CHKD BY | PRPD BY | Date | Drawing No.:<br>C/ENG/STD/EARTHINGS<br>SHEET # 3 | Rev.<br>00 |
|---------|---------|------|--------------------------------------------------|------------|



# AUXILIARY EARTHMAT



## ELEVATION



## PLAN

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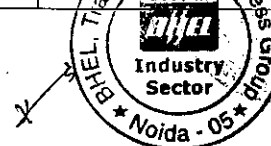
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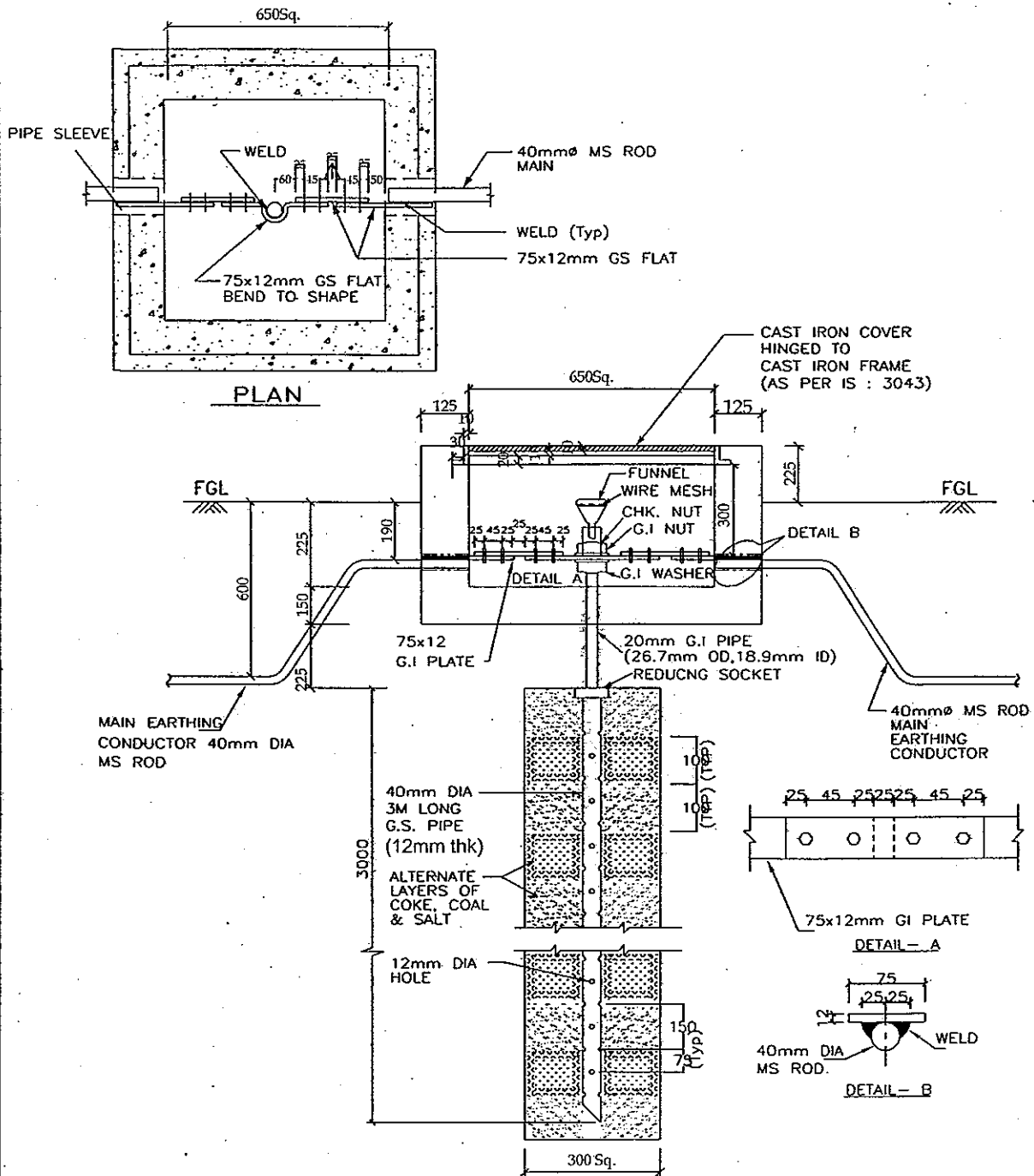
PROJECT :- STANDARD

TITLE:- STANDARD EARTHING DETAILS

|             |             |           |                       |      |
|-------------|-------------|-----------|-----------------------|------|
| CKD BY      | CHKD BY     | Date      | Drawing No.           | Rev. |
| KK Parashar | KK Parashar | 27/3/2008 | C/ENG 98108/ EARTHING | 00   |



## PIPE ELECTRODE



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PROJECT:- STANDARD

TITLE:- STANDARD EARTHING DETAILS

|        |         |           |                                                  |            |
|--------|---------|-----------|--------------------------------------------------|------------|
| CKD BY | PRPD BY | 28/3/2008 | Drawing No.:<br>C/ENG/STD/EARTHINGS<br>SHEET # 5 | Rev.<br>00 |
|--------|---------|-----------|--------------------------------------------------|------------|

